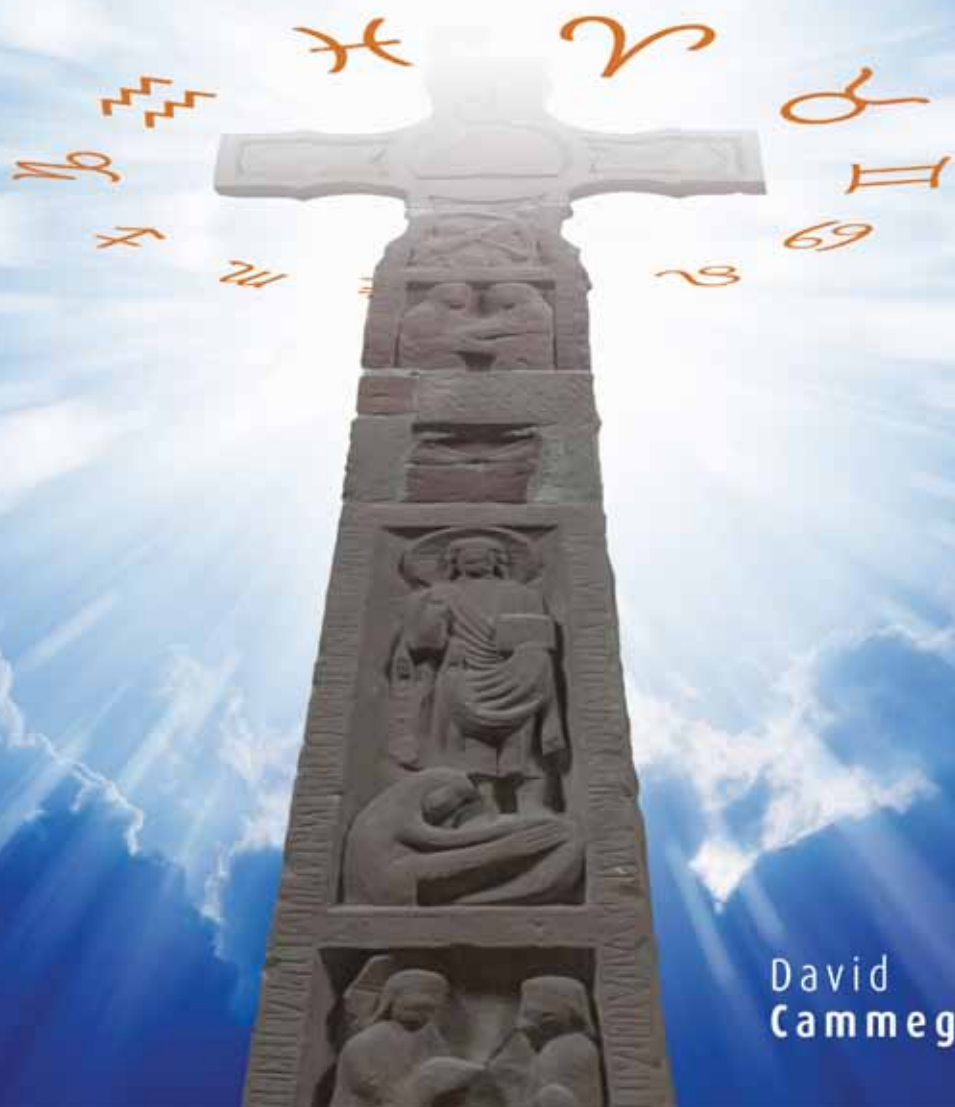


GOD MAKES HIS MOVE

'...you simply cannot fail to believe...'



David
Cammegh

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Some useful terms...

(N.B. - these important terms are expanded upon throughout this book)

Astrology - Whereas astronomy is about looking at the nature and shapes of the heavens and heavenly bodies, astrology is about finding the meaning of the bodies seen in the heavens. Thus, if the planets are being used for anything from 'signs' heralding major events (*Luke 21:25*) to signs generally to signs to mark the seasons (*Genesis 1:14*), or to showing the magnificence of God (*Psalms 8, 9*), or to pointing towards God (as with the Magi at Christ's birth - *Matthew 2*) this is astrology. That is because the planets are being used to give meaning: they are being used as a language ('signs'). This is the same principle as when astrology is used to look into various aspects of life in the world.

Common Law - This is God's Law applied via man's reason and his common sense. Its precedents reach back over one thousand years to Alfred the Great, who is without any doubt in my mind by far the finest king of England we have ever had. Common Law is being undermined by the corporations in nations such as the Republic of America, Great Britain, Australia, New Zealand, India, Israel and in many others. Common Law trumps all other law, not least because it is rooted in the *Bible*, particularly *Exodus*. It is one of the most powerful tools against the world problems today. For more information on this, read Rev. Prof. Dr. F.N. Lee's short book, *King Alfred the Great and Our Common Law*.

Your Common Law rights include your right to free speech, the right to own your property without intrusions from anyone, your right to do what you want with your property as long as it does not interfere with anyone else, your right to bear arms, your right to defend yourself, your right of assembly, your right not to be told by anyone what to do without your consent and so on - your God-given inalienable rights. These have been set out in, for example, the Constitution of the Republic of America, which is now very much under attack.

In Great Britain, however, there is no written constitution in the sense that there is no overall single document specifying our fundamental rights, as these rights can be found in many documents from the Magna Carta to the Bill of Rights 1688; also, more importantly, Common Law allows for people to do as they wish as long as they do not unlawfully harm or injure anyone, cause no loss to anyone, commit no fraud and do not commit a breach of the peace (for further information on breach of the peace see the case *R v Howell* 1982), with God as the ultimate authority, not government. This gives far more flexibility, far more freedom and far more individual

expression. Rather than being given a limited list of rights, all that needs to be of concern is the small list of what cannot be done, which is harm to others.

Having said that, Article 61 of the Magna Carta in Great Britain makes it clear that if the People are wronged by the Crown and no remedy is forthcoming after all steps have been exhausted, whatever action is necessary may be taken without fear of reprisal. Article 61 is therefore a useful tool against the '... State, swollen with its own authority...' (Sir Winston Churchill, *A History of the English Speaking Peoples*, 1956) Article 6 of the Magna Carta provides for a fair trial before an independent court or tribunal.

There may be those of you who, because Common Law is connected to God's Law, are concerned that Common Law is about a tight moral code. If you have such concerns, first consider again that Common Law involves **reason** and **common sense**, which immediately sets aside dogma. Consider also that it is not only rooted in *Exodus*, it is also rooted in Christ's teachings, which are based strongly in, amongst other things, forgiveness and 'Love'. Consider also case law, for example *Updegraph v. Commonwealth 11 Serg. & Rawle 394 Pa. 1824* where it was decided that, 'Christianity, general Christianity, is, and always has been, a part of the common law... not Christianity founded on any particular religious tenets; not Christianity with an established church, and tithes, and spiritual courts; but Christianity with liberty of conscience to all men.'

Finally, it is worth mentioning Civil Law, which contrasts with Common Law in that Civil Law is rooted primarily in Roman Law, the legal system of ancient Rome. Think Roman Empire and you should have a clue as to the tyrannical and pagan nature of the origin of Civil Law. Civil Law, which is, for example, the main law of nations in Europe, is predominantly about codified statutes, which means law of government origin, which means law of the bureaucrat, which means law of the tyrant, or, in these modern days, the arbitrary law of the technocrat, which is the scientific dictator, the one man or clique of individuals who preside over the monster of the Scientific Dictatorship.

This gives the darker forces a very good reason to assert Civil Law or EU law on Great Britain; as such law uproots our connection with God's Law, which puts all Commonwealth nations in danger of the same. That is because the King or Queen is Sovereign in Great Britain and is therefore central to Common Law in Great Britain; the King or Queen is in the same way Sovereign throughout the Commonwealth nations. So, if the Commonwealth Sovereign goes, there is a danger that Common Law will tumble right across the world; and, owing to Britain's treasonous connection with the EU, it will be replaced by Civil Law or something

similar, which is most certainly not anything to do with God's Law or any freedom for the individual or individual nations.

The trick is, of course, to have a King or Queen who is not corrupt and who acknowledges the true authority of Almighty God, the Rule of Law and not the rules and whims of international bankers. I talk about that in this book.

Complete - When something in this book is referred to as Complete (with a capital 'C') it means that it is known and has passed through all it has to pass through. Similarly, *Completion* is that state when we know our *Existence*.

The Divide - the separation or gap between anything and God. It is a consequence of the first moment of the Creation. Satan is the main conduit or embodiment of The Divide. The Divide is the true root of all evil.

The Divider - A name I sometimes use in this book for Satan. I use it because he is the embodiment of the essence of separation, *The Divide*, cutting us from God.

Energy Realm (otherwise known as the *Physical Realm*) - This is where we live in this physical world (the one in which we live before death) and in the levels between death and the *Spirit Realm*. Hence we have lighter energy bodies after death when we pass between the Energy Realm and the Spirit Realm. We lose these lighter energy bodies when we enter into the Spirit Realm.

The Eon - Throughout this book I make references to the *Bible*.

The *Bible* I use is a new and accurate translation of the original Hebrew and Greek manuscripts.

The translation I use stands alone, and brings a much needed new life to those manuscripts, and introduces us to **The Eon**.

The translation I mainly use is entitled *The Eonian Books*, but for the sake of familiarity I also refer to them as the *Bible*. I have also used the Aramaic translation, the *King James Version* and others.

The Eonian Books comes with a unique and extensive *The Companion Notes*, which I have found extremely helpful.

Although there are many areas of difference, some of which are barely noticeable but extremely significant, I think that the main point of difference between this meticulous translation and the ones we find in other *Bibles* is that we hear about '*The Eon*', which is an era that follows the 'Eon of Evil' (*Galatians 1:4*), which is otherwise known as 'this Eon of

darkness' (*Ephesians 6:12*). *The Eon* precedes the Millennium, which is when Christ rules here in this world in person for one thousand years.

The Eon is otherwise known as the 'kingdom of God' or the 'kingdom of heaven'.

The Eon lasts 490 years, as I explain in this book, begins around the 23rd March 2023 (give or take a year or two). It follows the *Epiphaneia*. It can be defined as **Christ's 490 year Sovereign Rulership of the nations of the earth from the heavens**.

Other helpful information on The Eon can be found Otis Q. Sellers' books, *Volumes I and II of Seed and Bread*. I mention more about those books and his work throughout this book.

The Eonian Books - The Eon or 'The Messianic Eon' is what you might understand to be the period during which we have '**the kingdom of God**'.

As it explains in *The Eonian Books' The Companion Notes*, 'The Eon has been spoken of since the corruption of Adam (Genesis 3/22). "Eonian Life" is life is life throughout the whole of the Messianic age; for Christ said, "Everybody who is alive and believes in me will most certainly not die throughout the Eon. Do you believe this?" (*John 11/26*).'

The *Notes* continue:

'The word translated so vitally as 'Eonian' is αἰώνιον (= *aionion*), an adjective from the noun αἰών (= *aion*), which is in English an eon (or aeon), an age. The sloppy *King James Version* consistently translates αἰώνιον (= *aionion*) as 'eternal' or 'everlasting', which is a horrific blunder. An Eon is a limited period of time, with a beginning and end. So too does αἰώνιον (= *aionion*) represent a limited period of time in God's Books. That is what Christ was talking about, the gift of life throughout a future Eon.

If this were a limited period of time, Christ would not have spoken about the harvest at the "completion of the Eon" (Matthew 13/39, 13/49); Christ would not have said "I am with you all the days until the completion of the Eon" (Matthew 24/3)... and Paul would not have spoken of "this Eon or the one to come" (Matthew 13/32, Ephesians 1/21).'

As you will probably understand, there is a huge and significant difference between the term '**eternal life**' and **life in The Eon** (Eonian Life). During the Eon it is prophesised that there will be the *kingdom of God*, here on the Earth.

And if we do not understand this or if we are being misled into thinking about something that is false (that is, only 'eternal life' without any idea of Eonian life), we are not calling for or proclaiming what is real, which causes us to remain in what is false.

Until we ask for the right thing, or at least know what we are talking about, it means we do not understand the right thing, and so we cannot

recognise it and so it will be far less likely for it to appear before us. For how can you look for something if you do not know what it is?

Meanwhile, however, it is important for you to understand that we do have 'eternal' life; and that I think the *aionian* term also means 'eternal', depending on context. I explain more about this in Part 3, in the chapter entitled, *Eternal Life and Eonian Life*, where I explain that what you might call 'eternal life' is in fact eons that go on and on and on and on, one after the other for ever more.

So, precision and the best understanding as possible is essential for any proper understanding of the *Bible*. Until the distortions of the *Bible* are remedied (most, as far as I can see, have been remedied in *The Eonian Books*), and until the true message of the *Bible* is consciously recognised or proclaimed, we shall have a distorted spiritual position, meaning we shall not find the right one, and shall suffer as a consequence.

To conclude, in *The Eonian Books*, whilst I think the emphasis on 'Eonian Life' with the absence of 'eternal life' is a touch too heavy, 'Eonian Life' is real enough, and it means life, without death for believers. 'Believers' in this context are those who recognise the true Jesus Christ, throughout the Eon, which is the 490 years before the Millennium (1000 years) that follows the 490 years, and/or in the Millennium. The Millennium is when Christ is here physically.

As I explained above, the Eon can be defined as **Christ's 490 year Sovereign Rulership of the nations of the earth from the heavens**. This definition originates in *Psalms 103:19* ('throne in the heavens'), from *Isaiah 66:1* ('The heavens are my seat of government'). It is God's Rulership in this world through Christ and belief in Christ.

The Eon is said in *The Eonian Books* to follow what is known as the *Epiphaneia*. The *Epiphaneia* is a vast realisation of the importance of the Son of God, Jesus Christ; a critical mass that will make all the difference we need.

It also has qualities of **divine intervention** at a time when all appears to be lost. Hence, Otis Q. Sellers in his book *Seed and Bread Volume 1* explains that the *Epiphaneia* is when 'He [God] makes His move'; and *Titus 2:13* states, '...the exalted gladly-held expectation, and **the favourable intervention** of the magnificence of the Mighty God, and of our Saviour Jesus Christ' (*Eonian Books Version*).

Existence – This word with a capital 'E' in this book concerns all of the lives of any particular individual from beginning to **Completion**. So, your Existence is the total sum of all of your lives.

'...a new heaven and a new Earth...' (*Revelation 21:1*) – This is the state we shall be in when the world is Complete. It is a level beyond the world

as we understand it; it is when the **Energy Realm** and the **Spirit Realm** will be one.

Kingdom of God (the kingdom of heaven or The Eon) - So many people think that the kingdom of God is some place floating in the sky. But it is not. It is here on this Earth, except that its authority has not yet been put into effect. When that authority is put into effect, the kingdom of God is God's, through Jesus Christ the Son of God, Sovereign Rulership of the nations from the heavens.

Knowledge and the Growth of Knowledge - Knowledge is Known Unity. It is a general term for what makes us know we exist. It is the real essence of the combined outcome of anything and everything, including the Creation.

Knowledge (with a capital 'K') is consciousness. That means it is what makes us know we exist, what makes us 'feel alive'.

Knowledge is added to with every moment we experience. That's because as each moment passes, no matter how we experience it, or at whatever level of consciousness it is experienced, we **know** it. That means we are at one with it. It is 'part of us', and will never return as a separate moment. This knowing, this **known unity** is Knowledge. Clearly, **it increases with every moment of our Existence** - until we are Complete. **That means it 'grows'** - hence the important term, *'The Growth of Knowledge'*.

Knowledge of God (God's Knowledge) - This is specifically the known unity of the Creation. It is represented by the Infinite Flat Plane of White Light on top of the Spiral of God. Whereas 'Knowledge' is a general term that can include the 'Knowledge of God', or 'God's Knowledge', for the sake of clarity I occasionally use the terms 'Knowledge of God' or 'God's Knowledge'.

New World Order - The New World Order is the one overall satanic, political, economic and social structure or order through which globalism is planned to be implemented. It involves not only a single world government controlled by the very few, notably, for example, international bankers and international corporations. It also involves a single satanic one world religion. It involves the elimination of boundaries, not just between nations, but also between men and women, children and adults, adults and animals, man and machines, good and evil, while creating a huge boundary between man and God. The New World Order involves the obliteration of the individual, the end of identity at all levels and, ultimately the end of mankind.

'not energy' – This is the opposite to the energy of the *Energy Realm*. It is what the *Spirit Realm* 'consists of'.

Nothing - Whereas Knowledge is Known Unity, and is, as you will find out, what we might call the only reality, Nothing is its opposite. It is what is NOT. It is exactly what it says: 'NO THING'.

Perceived Points – These are points that we find in the model of the Growth of Knowledge we create in this book. Each one is directly related to a Stage in the Growth of Knowledge. Their physical 'manifestations' are the **planets**.

Son of God - As this name suggests, this is indeed the 'child of God', or God's Son, who is Jesus of Nazareth, son of Joseph, or Jesus Christ, the man talked about in the *New Testament* of the *Bible*, which in *The Eonian Books* is the *Greek Writings*.

Spiral of God – This is the structure that is at the heart of this book. It is directly related to all things in the whole Creation. *Diagram 1* is one view of the Spiral of God. *Diagram 2* points out the parts of the Spiral of God: the **Twisting Column** and the **'Infinite Flat Plane of White Light'**.

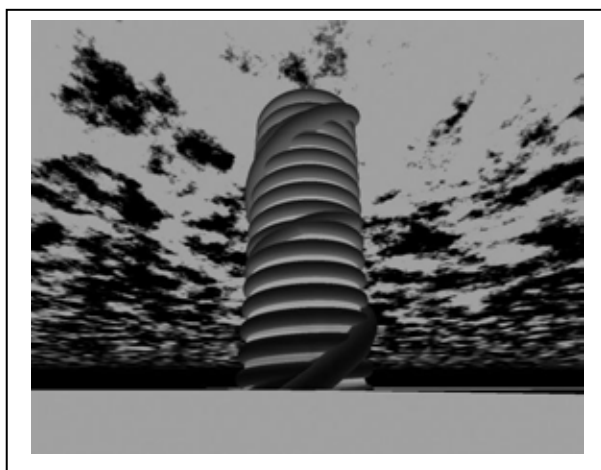


Diagram 1 - The Spiral of God.

Spirit Realm – This is the positive opposite to the *Energy Realm* (Physical Realm). It is a realm of **'not energy'**. The Spirit Realm is a relative unity – relative to the Energy Realm, which is what you might call a 'relative duality', or a realm in which the separation of things is

experienced. Please note that, as you will see in this book, the true unity of things concerns separate things that are known and real and how they should be, and the separation of things involves things that are not as they should be, and are not known. The Spirit Realm is where we live once we have departed from the Energy Realm.

Twisting Column - As shown *Diagram 2* shows, the Twisting Column is the huge 'spring-like' or DNA-like structure that leads up to the Infinite Flat Plane of White Light (see also *Diagram 1*). As you will see explained in this book, the Twisting Column comes from the 'trails' left by the orbiting planets as they ascend a vertical path.

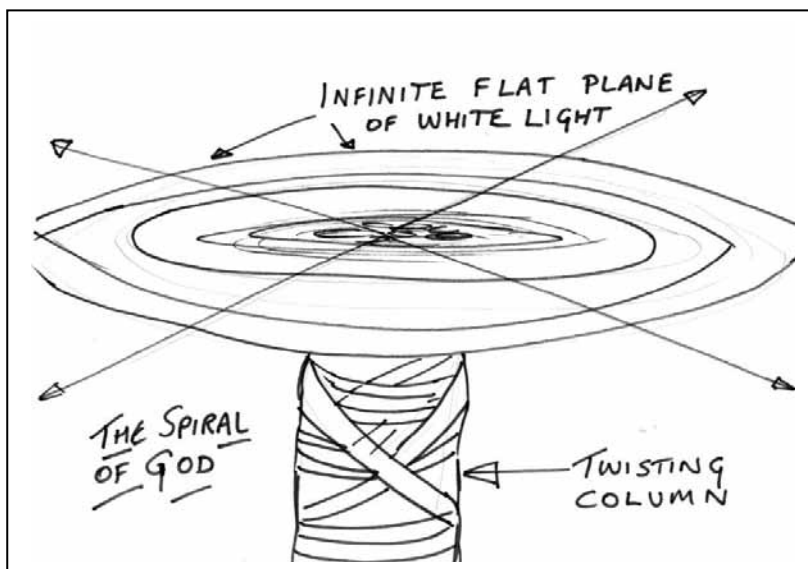


Diagram 2 - The Spiral of God with Twisting Column and the Infinite Flat Plane of White Light pointed out.

UN Agenda 21 'sustainable development' - A *global* plan implemented *locally* (and therefore treasonously) to monitor, map and control absolutely everything from the fuel you use, to the food you eat, to the air you breath. When you understand it you will see that it has satanic origins and is about giving power to a very small corporate satanic elite.

Womb of Nothing - All things emerge from being *not* known (Nothing) to being known (Knowledge). So, they are 'born' from Nothing, or a 'Womb of Nothing', into our consciousness.

Preface

Divine Order not New World Order

As you will discover in this book, the biggest problem we have in this world is what I call 'The Divide', which is embodied in Satan and extends into our lives through our witting or unwitting complicity.

As Satan is so closely associated with The Divide, at times I refer to Satan as 'The Divider'.

Our apparent separation from God manifests in all the evils of this world, which are mounting up to help create the bricks of the walls of what you might call 'the new Tower of Babel', Satan's **New World Order**, along with its planned global government and its totally controlled, deliberately diminished and inverted population. As you will learn in this book, inversion plays an important role with regards to Satan or, more specifically, The Divide.

Many books have been written about the New World Order. They are part of an increasingly large movement to help expose the horror associated with it, and therefore to help bring it to a halt before reversing it before it becomes unstoppable. Whilst many of these books have been helpful, often enormously so, there have been none that bring everything together, and therefore none that strike hard at the core of Satan's work and the work of that tiny satanic elite and those who have been fooled by them.

That is, there have been no books that cover everything from how the world is governed, to the attacks on mankind, to the dark forces behind those attacks, to the religions, to the world around us, to the heavens around us, to Common Law (God's Law applied - if you have not done so already, please read the short **Common Law** section at the beginning of this book under *Some useful terms...*), right up to Almighty God and His Son.

Perhaps more important, there have been no books that show an objectively measurable connection between all of these things, giving us a key so that the answers we find are consistent with each other, thus strengthening unity in accord with Almighty God and His Son, not division in accord with Satan: **Divine Order not New World Order**.

One of the most vital things we need is strong evidence that the invisible, or the 'unseen', exists; and we need evidence of its nature. In this context consider *2 Corinthians 4:18*, 'while we fix our eyes not on the things seen, but on the things not seen'.

Another passage that echoes this is *Romans 1:20*, 'For the invisible things of Him are perceived from the creation of the world, being realised through the things made.'

As you are no doubt aware, it is all very well talking in spiritual platitudes and quoting 'teachers' and indeed the *Bible*, when, for many people today, all of this is considered to be little more than fairy tales. And it will be difficult to prove otherwise until we can somehow show *in this world* that the Almighty God of the *Bible* exists. Such a *real* revelation will allow us to begin to identify Him as real and therefore help us have a real connection with Him through His Son.

I do my best in this book to explain, amongst other things, something about God and His Son so that we can all understand it in the same way, while also having the opportunity to check it out for ourselves by observing the incorruptible motion of the planets and life around us. You see, I cannot interfere with the planets but I can show you beyond all doubt that they reveal the invisible or the 'unseen', and therefore are connected to us in whatever we experience in life. They also help reveal God Himself and His Son, Jesus Christ.

Indeed, my work serves to reinforce the Son of God's (Jesus Christ's) teachings and serves to demonstrate who he is, all of which is anathema to any dark forces connected to The Divide.

I mention Jesus Christ, but ultimately this book aims to help bring together people of all nations and religions, yet without negatively affecting cultures, national identity, religion, family and individuality.

As you will see, the overall drive of this book has foundations in the structure and meaning of the Solar System. As it says in *Genesis 1:14*, the Solar System is there 'for signs' - that is, signs to God and therefore the Truth and therefore to exposing what is hidden and exposing what works against the Truth, who is Satan and his minions, whose will is expressed via, for example, international banks, international corporations, corporations in general, criminal elements in government and internationalism.

Since this book is about unifying what is good, while respecting what each individual thing and person is, this book is an antidote to the work of what divides us from God.

You can only truly unify if you divide. Thus to unify the wheat, the wheat must be divided from the chaff, and to unify the good, it must be separated from the evil.

The 'objectively measurable connection' I mentioned above, the one that this book offers, is based in a book I published five years ago, entitled *The Astrology of God*. You will find an improved and expanded version of that book at the heart of this one in Part 2.

Notwithstanding its improvements, the text of *The Astrology of God*, now within the pages of this book, *God Makes His Move*, remains very similar to what it was. It is written in the same way: the *only* way, as it must be totally stripped down so that it and its principles are clear of bias. The difference between *The Astrology of God* as it was first published and the one within the book you are now holding, is that *The Astrology of God* in this book is now nestled, like the contents of a sandwich, within plenty of information that helps make it more relevant, bringing *The Astrology of God* and its principles fully into context in this world. Also, a couple of small but significant changes and additions have been made to the original text of *The Astrology of God*.

I use Christopher Sparkes's translation of the Greek and Hebrew books that make up the *Bible*, *The Eonian Books*, as my main reference for the *Bible*, because I think it is by far the most accurate and enlivening translation of the original Greek and Hebrew Books from which the *Bible* comes.

I have great admiration and affection for the translator of these books, Christopher Sparkes; but I do not necessarily agree with all of his conclusions. We do, however, agree fundamentally on the most important things; for example that Jesus Christ is the Son of God, and that Almighty God is the Father of Christ, that Jesus walked here as a man 'born of woman' not as God on Earth and that The Eon is an essential message to proclaim now and that, essentially, Common Law is God's Law applied via man's reason and common sense.

I must also say that if Chris and I agreed on everything then we would be close to being part of a cult, which we most certainly are

not. As someone once said to me, a song can have many versions, but it is the words that carry the main meaning. And the same applies to our understanding of God and Jesus Christ, as long as we believe in and understand the true Almighty God and the true Jesus Christ, and the importance of The Eon we have little to worry about.

If I come across a conflict between *The Astrology of God* and the *Bible* or *The Eonian Books*, it is always an exciting moment, as the examination of the problem always brings added dimensions to both works.

Do I think that the *Bible* is absolutely correct, as some people do? The answer is that I think that, if translated and understood properly, the *Bible*, as for example translated in *The Eonian Books*, provides us up to a point, a very advanced point, with information from God, expressed with the help of His angels, His prophets and His apostles. I do not think that the *Bible* has been changed; at least I do not think that the original texts have been changed, as there is no evidence of this, though much has been lost in translation (and, I am glad to say, regained in many respects with Chris Sparkes' translation).

I also think that the *Bible* is not complete, not least because there are books in the *Bible* that have been referenced, but are not in it. I do, however, think that it is complete in as much as it gives us God's Law, and shows us how we should live and what we should avoid, and tells us enough of what we should know as far as its associated history is concerned. But it is not complete in that it does not give us the nature of things, and it does not tell us everything about what is behind the scenes - important information that can help us recognise and stop the manipulation at all levels of understanding. Perhaps this would have been remedied if the books of the 'seers' were not missing.

In many ways I think the *Bible* is a touchstone to what is truly good, a firm and unshakeable base from which we may expand our understanding, an understanding that can grow alongside future prophecies, or revelations of God. As it states in *1 Thessalonians 5:19-21*: '*Do not quench the spirit. Do not despise prophecies. Test all things. Hold fast that which is good.*'

Do I think that for us to understand God and His Son, Jesus Christ, as well as possible that we need to understand what I have given you in this book, *God Makes His Move*, with its all-important principles found in *The Astrology of God*?

And do we have to understand the *Bible*, and read it?

The answer to these questions is, no; because Jesus told the thief who died next to him that he would see him 'in paradise'. I say this because it was most unlikely that the thief knew anything about astrology, let alone the contents of this book; and he certainly would not have read the *Bible*, at least certainly not the *New Testament*!

But the thief did recognise Christ, the true Jesus Christ, that is.

The same goes for life in general. There will come a time when you recognise Christ, as there will be a time in your 'Growth of Knowledge' (you will understand more about this later) when you will naturally know Christ, when there is no option but to do this.

But it will certainly help if you have studied the *Bible* and have studied this book, especially if we are to achieve the ever important mass-understanding of the importance of God, Christ and God's Law in the world today.

The principles and details shown in this book help put the *Bible* into context. They give you a fuller picture. They show you the entire Creation and its fundamentals, stretching from here, via Satan and corrupt governments, to the heavenly bodies in the firmament, all in relation to the words of the *Bible* so that those words can make far more real sense.

For example, we read the *Bible* in the context of what we believe. So, if we do not know about the criminal banks and the lies of the media, if we do not know about God's major signpost that is in the sky above and we have no idea of the meaning given in the planets and the firmament, and why they give that meaning, then we lose a colossal amount - we are basically rendered controllable, with others telling us meaning, when we should be seeing it for ourselves - something that this book helps you to do.

If the context of our understanding of the *Bible* only relates to our small world, then we lose much of its meaning, which means we are to an extent denying ourselves the truth. So, I have no doubts that an understanding of the principles found in *The Astrology of God* and

everything else in this book, *God Makes His Move*, is essential for us to begin truly to help break us free from the shackles we are now in.

Interpret and live - LIVE not die and be imprisoned. A book cannot contain all of the word of God - the truth of it comes from its meaning which develops from interpretation. Astrology extends this as it is also a means of understanding the expression of God, and so gives more meaning to the *Bible*. It does not change the *Bible*, but it adds to its meaning.

As I have said, the *Bible* is like a touchstone - a point of inspiration - inspired by God - this gives meaning, brings life. Remember, whilst God was seen by Abraham and was seen as a man (*Genesis 18:1*), God has also not been seen (*John 1:18*). This unseen infinitely expansive God is the One we find through inspiration, and the freedom that individual interpretation and individual experience gives. It is like Common Law - based in principles, but allowed to extend to individuals, with no centralised control, and therefore not codified and not centralised.

This book is the product of almost twenty years work and covers many areas, many of which are completely groundbreaking. As a consequence, this is a book that gives new information; it is therefore to all intents and purposes a course of study.

To help you absorb the information I have therefore found it necessary to repeat myself at times.

You see, whilst I am sure there are many of you who have that enviable quality of instantly absorbing new information, and therefore only need to be told about something once, I am only too painfully aware that it can be very helpful for new information to be presented to me in as many ways as possible, and sometimes as many times as possible.

So, if you are one of the lucky ones who can take in information quickly, please overlook the times when I repeat myself, and please understand my intentions behind doing this.

You may have noticed that I refer to the true Jesus Christ.

I do this because, as the apostle Paul warned, there will be 'another Jesus', who he had not preached (*2 Corinthians 11:4*), who would be fake. As far as I can see, this is the one pushed by all the

big churches, particularly the international ones, and many of the small ones, most of which are endorsed by the international banks and the Satan-influenced governments around the world. This should become clear to you as you read this book.

In prayer I have asked Almighty God, Father of Jesus Christ, to lead me away from my work if it is wrong and is not serving His Purpose.

Yes, I have made it very clear that I am perfectly willing to throw it all away if it detracts from Him, and is not for Him or His Son or for helping to proclaim The Eon, the kingdom of God.

It may therefore not be a surprise that, rather than be led by God in answer to my prayers away from astrology and the Solar System's connection with God, I have been drawn closer to it, with more validation, with more connections between it and the realities of the world.

Introduction:

God, Son of God, Satanism and Astrology

This book comes in three parts.

Part 1 is a biography of sorts, and helps put the entire book into context, introducing my personal position along with our collective position in relation to God, Christ, Satan, the Solar System, the New Age and, for example, global government. There might be some sections of Part 1 that you find hard to believe, or you might even see as outlandish, impossible, or even the stuff of what you see in movies; but bear with me - you will see how important it all is as you read through the book.

Part 2 explains how the planets are directly connected to everything we see and everything that is not seen, or everything 'within' - it shows through various principles what you might call the absolutely fundamental nature of the Creation, as reflected in the planets. Whilst these principles are simple, they do need a little thought, but once you grasp them, you won't look back. It is worth noting that, as everything is clearly explained, you need not have any previous astrological knowledge for this book to make complete sense to you.

Part 3 applies the principles of Part 2, so that we may understand everything from how Jesus Christ fits into the Creation, to who the true Israelites are, to what the true Israel is, and why, to the true nature of evil and how Satan and demons came into being, to what 'aliens' really are, to how and why a true connection with the true Jesus will soon be felt in a most positive way on a big scale, to the geo-political situation and much more.

So, in this book you are going to have a real feast for you mind and soul: whoever you are, you will find a lot about the world we live in, a lot about astrology, a lot about the Solar System and a fair bit about God, *Bible* and Jesus Christ, along with a considerable amount about the Creation, plenty about life, death, reincarnation, resurrection and some about law: God's Law, which is applied through Common Law.

But, before I begin, allow me to get one thing straight.

It involves the fact that more or less every time I have told a Christian that I am an astrologer they were horrified. They believed

that such a study is against God. And yet, as you will find, one of the main functions of this book is to help confirm that Christ came to this world, will come again, is the Son of God, and is the only 'one mediator between God and men' (1 Timothy 2:5), and what that actually means - and what it means in relation to the Solar System and in the context of our lives today. It also helps show that we do indeed have a God, one God Almighty, the Creator, Christ's Father, who is a living man.

Another important point is that if you know about astrology you will see that the *Bible* is almost an astrology textbook. Indeed, books have been written on the subject of the *Bible* being replete with astrological allusions, referring to lines such as 'Let them be for signs...' (Genesis 1:14), which refers to the 'lights' in the sky, such as the Moon, Sun and stars.

Some say that this phrase refers only to 'seasons' or periods of time and therefore is not about astrology. But astrology is actually about the meaning of the heavenly bodies, and all 'signs' have meaning - that's what a sign is - something with meaning, something that links one thing to another, so this is astrology.

Also, if you look at the context it says, 'Let there be lights in the expanse of the skies to divide the day from the night, and let them be for signs, and for seasons, and for days...' Notice it says 'and let them be for signs', meaning that their being for 'signs' is a separate purpose on its own, set apart from being for seasons and day and night.

Another clear example of astrology in the *Bible* can be found at Luke 21:25:

'And there will be signs in the Sun, and in the Moon, and in the stars, and on the Earth a distress of nations in perplexity...'

The *Bible* also refers to moments, such as the eclipse at the death of Christ. Then there are twelve tribes of Israel, which can be linked to the twelve signs of the zodiac. It is also worth noting the astrological nature of the miracles done by Jesus and so on and so on and so on. An example of a book on this subject of miracles is Ellen McCaffery's *An Astrological Key To Biblical Symbolism*.

But, you might ask, what about the passages that are meant to stand firmly against astrology?

Well, let us have a look at them.

...in case you corrupt yourselves... [by lifting your] eyes to the stars - all the starry array - you should be driven to worship them, and serve the things which Yahweh your Elohim has apportioned to all nations under the whole heavens. (Deuteronomy 4:19)

... and gone to serve other gods, and worshipped them , either the Sun, or Moon, or any of the starry array... (Deuteronomy 17:3)

You are wearied in the multitude of your counsels; now let the astrologers, the stargazers, the monthly new Moon prognosticators stand up and save you from these things which will come on you. And you will see, they will be like stubble; the fire will burn them; they will not deliver themselves from the power of the flame; there will not be a coal to warm by nor a fire to sit in front of - so will those with whom you have laboured become to you; your merchant from your youth will stagger onwards, each one to his own quarter; nobody will save you. (Isaiah 47:13-15)

Hear what Yahweh speaks to you, oh house of Israel. Yahweh says this: 'Do not learn the way of the nations, and do not be dismayed at the signs of the heavens, for the nations are dismayed at them.' (Jeremiah 10:1-2)

Not one of these forbids astrology in the real way it should be used, which, as you will discover in this book, is ultimately to help point us towards God and help reaffirm the importance of our true spiritual position. Indeed, some people use the *Bible* for divination (Bibliomancy); does that mean that because such an activity is wrong that the *Bible* is wrong? No, of course not; it is simply about context, about what it is *used for*; which can be judged by its fruits.

Some other people say that it is wrong to make forecasts, but they still watch weather forecasts made via the use of technology, which certainly has dubious roots - far more dubious than astrology, as you will see when I talk about technology later on. Besides, more or less the entire *Bible* is a prediction of the future, most importantly of The Eon (the kingdom of God), but one that is importantly in the context of God and guiding us accordingly, not derailing us and sending us on the way to Satan.

Let us now consider each of the above quoted verses one at a time.

The first passage: this talks about *worshipping* the planets. I do not know any astrologer who worships or bows to the planets and

the stars. I do know quite a few however, who worship and bow to Almighty God and His Son.

The second passage: again, a proper astrologer does not worship the stars or the planets.

The third passage: this defines what it means by astrologers. That is, 'the stargazers, the monthly new Moon prognosticators'. It goes on to say that whilst they might be able to make predictions, they cannot do anything about what will happen, because, of course, all is in God's hands, and, as you will see later, as astrology clearly shows, all is in fact done already, so you cannot actually change a thing, which again should point you towards God. The fact that everything is already done again suggests the pointlessness of divination, or making predictions out of the context of a strong relationship with God. The passage mentions nothing about astrology's true purpose, which is to point us towards God and His Son.

The forth passage: this simply talks about how unwise it is to 'be dismayed at the signs of the heavens'. But how could we be dismayed by them when they point to God? Besides, we have already been told in *Genesis*, 'Let them be for signs...' So, clearly, this verse is talking about those who are doing something very different with the language of the heavens, perhaps distorting it to raise fear to control people. Again, it says that God is in control, the planets are not; so not to worry about what people say about the planets and the stars when they relate to trivial matters.

Overall, it appears that the *Bible* is against soothsayers and the like: people who do not use astrology for what it is really meant to be used. This is understandable because we can become trapped by reliance on astrological predictions, trapped in lack of belief in God. But surely it helps to further God's Purpose if the planets and stars are used properly to point us towards Almighty God and His Son, and therefore to help us begin to play our part in restoring His position in this world? Indeed, you could say that astrology is a language, 'God's celestial Word', one that, like the *Bible*, should be properly interpreted.

We do not have to look far for a simple and short reference in the *New Testament*, known as '*The Greek Writings*' in *The Eonian Books*, to the

extensive biblical importance of astrology; for example, *Matthew 2*, the story of the birth of Jesus.

The first people who knew about Jesus when he was born were, of course, his parents.

Then, after being told by angels of Jesus' birth, the shepherds visited the new born child. Then, sometime later, Jesus was visited by the 'wise men' from the east. The wise men were 'Magi', or *astrologers*; so it is not surprising that they followed a star to find Jesus.

When they found Jesus, these astrologers 'fell down and worshipped him' and gave him gifts of gold, frankincense and myrrh. Gold represents divinity or God. Frankincense is a symbol for holiness, sacrifice and priesthood. Myrrh represents suffering and death - it was used to embalm the dead. These gifts represent who Christ was - a 'divine' 'holy' 'priest' or teacher who would die, but would afterwards be risen and therefore conquer death. This suggests that these astrologers had a very strong insight into the nature of Christ.

Now consider the other facts of this short story: **people were told about Jesus' birth at that time either by angels or by astrology. Thus Jesus and/or God is heralded either by angels or by astrology.**

Thus the precise finding of Jesus and/or God is helped with astrology by astrologers. That is, apart from direction by angels, God can be found with precision only via true astrology and by true astrologers. You might say that the *Bible* with its prophecies also helps us find God and Jesus, and I would agree with you. But it does not do it in real time in the way an angel or astrology does it.

As far as the Nativity Story is concerned, it is worth mentioning again that the astrologers 'fell down and worshipped him', thus again emphasising that, if you think about it, the ultimate and therefore true use of astrology is for it simply to be used as a tool for pointing us towards God and/or his Son. And it is the true astrologer's task to serve God by doing this with his work.

In Benson Bobrick's book, *The Fated Sky*, he illustrates another important connection between God and astrology:

ACCORDING TO AN ANCIENT TRADITION, common to both Gnostic and Syriac Christians as well as to the Persians and Jews, Adam received the doctrines and mysteries of astrology directly from the Creator, and by knowledgeably scanning the constellations in the skies foretold that the world would one day be destroyed by water, then by fire. As a memorial to those who came after him, he (or his descendants, Seth and Enoch) had this knowledge engraved upon two pillars, one of brick, the other of

stone. According to Flavius Josephus, the Jewish historian and near contemporary of Christ, the second pillar could still be seen in Syria in A.D. 63.

It occurred to me that if astrology in the *Bible* is being so obviously presented as an important part of revealing God, we must have some evidence of it helping to reveal God and/or Jesus upon Jesus' promised return. And we are not disappointed, because when Jesus explains what will happen just before his Second Coming (*Luke 21*) he speaks of 'great signs from heaven', which could mean that they are from either angels or from astrology.

But in the following *verse 25* he says, 'There will be signs in the sun, moon and stars', which only points to astrology (astrology is about the meaning - i.e. 'signs' - of the Sun, Moon and stars). He says this a moment before he says, 'At that time they will see the Son of Man coming' (*verse 27*).

But for these signs to be of any use they will have to be properly understood, which means a true version of astrology will have to be accessible before this happens, and we can find at least an introduction to this in *The Astrology of God*, which you will find in Part 2 of this book, coupled with the context that the other Parts of this book deliver.

In short, astrology is the key, or at least an essential key, to unlocking the doors that appear to separate us from God and that separate us from living in accord with His teachings; and, *The Astrology of God* helps to provide us with the necessary true version of astrology.

You might wonder why the *Bible* does not expressly say that astrology is good and that it is for us to use properly. Well, without using the word 'astrology', it does actually do this, and expressly so - '*Let them be for signs...*' It also makes it very clear throughout the *Bible* by making so many astrological references. Indeed, I am sure that to any educated person thousands of years ago it would have been so obvious as not to be worth mentioning. The people were far more connected in those days to the ebb and flow of natural cycles and their meaning than we are now, which is why this information may come as a surprise today.

I think it is also important to note that there is a reason why astrology is so prevalent in the *Bible*. It is that fundamentally both the Solar System via astrology and the *Bible* are about the same thing. They must therefore be seen to have a great deal in common. Therefore astrology is

prevalent in the *Bible*. You could also conclude that the *Bible* should be prevalent in astrology, which indeed it is!

I have one last word about astrology in this context. You will have noticed that I talk about astrology as being primarily used as a tool for pointing us towards God. That is what I do in this book. But it can also be used to help people. That is, not in the way defined by the context of 'stargazing' or 'divination', both of which involve a sort of fortune telling that is out of the context of God, and takes us away from God. Astrology can help people because it enables us to see ourselves and our lives as being interconnected, thus helping to expand awareness of how we function in accord with God.

I do not talk much about this level of astrology in this book because my aim in this book is to deliver you as realistically as I can an insight into God, the Son of God and Satan in this world, relevant to this world today, so that we can strengthen our spiritual connection with God in this world and thereby improve our day to day position in it.

And so, the content of this book flows from the global political situation and recognising and dealing with the problems associated with that (such as **globalism**), to astrology, to God, to the Son of God to God's Law applying that Law via Common Law. I shall be covering problems that are directly connected to Satan ('The Divider'), and his globalist cult of death, commonly known as the '*New World Order*': the one that is destroying this world.

Globalism, by the way, very loosely means bringing everything on this planet under the single rule of a very few, who just so happen to be either **Luciferians** or **Satanists**. It involves the elimination of boundaries, not just between nations, but also between men and women, children and adults, adults and animals, good and evil. It involves the obliteration of the individual and identity at all levels; and yet, while removing boundaries between all things, it is about putting a boundary between man and God: dividing man from God. The New World Order is the one overall structure or order through which globalism is planned to be implemented. It involves not only a single world government, controlled by the very few, but also a single *satanic* one world religion.

Incidentally, I am aware that there is a **difference between Satanism and Luciferianism**. Very generally, it is that the Satanist likes to do bad

for the sake of it when they know it is bad, whereas the Luciferian is the individual who believes bad is good and that doing bad frees us from the prison we are in. That means the Luciferian has a sort of philosophy and could, I suppose, be described as being more sophisticated. The 'prison' we are in is, of course, created by them directly or indirectly through their globalist total control antics and treason. No matter, both Satanists and Luciferians worship the same entity and both have an inverted and destructive effect on the world; and both demand ritual, fear, control of others, and pride; and both are blood cults that require blood to be sacrificed to specific demons. Since the two dark approaches are so similar, for the sake of simplicity, I shall from now on put them all under the same umbrella of **Satanists**.

One of the aspects of my understanding of Satanism is that it is about the worship of the individual will outside the context of the Divine Order, cut off from God - cut off from God's will and God's Purpose. The being worshipped by Satanists is to all intents and purposes the manifestation of the essence, or perhaps it would be better to describe it as a 'non-essence', of what I call '**The Divide**', which means divided from God. Satanism is therefore, as I have said, about control, fear and cruelty. Yes, it is about a sort of 'individuality' but one that is **outside the context of God**. It is therefore an 'individuality' guided by the idea that the follower will attempt to be God, exercising his will just as he wishes **totally outside the context of everything else**, which means totally ruthlessly, or you might say without empathy, or psychopathically. So, it is about **isolation**.

You can see that at the root of Satanism is a dog-eat-dog mentality, one that can only lead to total annihilation or, more precisely, total imprisonment.

Since Satanism is rooted in what is cut off from God, it is strongly focussed upon the material realm and control over that realm, again outside the context of God, and/or against God. It also involves being able to connect with, or attempting to connect with, a power (which includes magic) so that its followers are able within limits to manipulate the material world. Since it is associated with the fall of man, and the 'fallen angels', it is filled with the essence of what will fall, and so it also will fall, and those who indulge in it, whilst perhaps being briefly exalted in this world through the use of their 'power', will fall, which means entering into a place or state of mind or whatever form it takes

that is the real **experience** of being fallen, which is to be isolated from all, to be absolutely isolated. This terrible and agonizing isolation is explained in greater detail later in this book. I would not say that it is 'punishment', and nor does the *Bible* say this, but I would rather say it is simply the result of the fact that everything must be as it is. This will become clearer to you as you read on.

As you might recognise, this is not a run-of-the-mill book. It is, to put it mildly, extraordinary and, I think, very important. Yes, I know I say that myself, but I can tell you even to this day, when I read over what I have written I cannot believe I wrote it. I cannot believe how I, who was never the greatest student in the world and certainly not considered to have any real intellect, managed to explain how and why God is revealed in the Solar System, and how and why that is relevant to us.

So, yes, this is not a run-of-the-mill book. It is not a book you just pick up and read from beginning to end and put it down for good. It is one that you will probably come back to time and time again, and think over for a long time, probably years. But, once the penny drops, it drops; and there is no going back after that.

Now, if you were to read this book from cover to cover in a linear way, and understand it all, then that is all well and good.

However, Part 2 *The Astrology of God* section (in this book you will find this in Part 2) can on occasion be difficult to grasp. That is why at the back of this book I have provided Appendix 2 *The Astrology of God In A Nutshell*. This contains a brief overview of some of the main principles given in Part 2 *The Astrology of God*. It may well be helpful to read through *The Astrology of God In A Nutshell* before you read Part 2, as it provides a quick introduction to the way of thinking required for a sound understanding of Part 2 *The Astrology of God*.

If, however, you wish to go straight in to Part 2 *The Astrology of God*, it could be helpful if you read straight through it, skimming over parts that are difficult to grasp so that you do not lose momentum. Then, once you have read it, perhaps use Appendix 2 *The Astrology of God In A Nutshell* for an overview; or even a reminder for future reference.

I suggest you bring the book's principles into discussions about religion, politics, philosophy, law, history, current affairs and astrology alike. You might also ask in prayer God (through the Son of God) for help when you read it.

Most of all enjoy this book. Once you have understood it, I am sure that for many reasons your life will not be the same again, perhaps the most important reason being that you should have more of the understanding that you are connected to Almighty God, through the Son of God, Jesus Christ; which, for the time being, is about this world and living in this world in a way that is right and good for us all, no matter what religion or culture we are from.

PART 1.

Origins and Early Years

Chapter 1.

Inspiration, visions and The Astrology of God

I once saw a clairvoyant; in fact I have seen several clairvoyants in my time, but on this occasion the lady, a no nonsense Londoner who lived somewhere not far from Heathrow Airport, with planes coming so low over houses nearby that you could see the pilot's hair colour, said, 'You're going to write a book, and when you read it you won't believe that you wrote it. It'll have drawings in it... And you're going to move...' She described the house I would move to, and its neighbours. There were other things she talked about, including the fact that my life up until around that time would 'die', and that I would never go back to it.

I was a copywriter in advertising at the time and totally fed up with it, or perhaps 'sick to death' of it might be a more apt description of my attitude towards writing advertisements and marketing leaflets. I could barely take another brief to write misleading words about some credit card with its extortionate but hidden rates of interest, or about a bottle of shampoo replete with its deadly parabens, or about a car, made to look like a modern jet fighter, when in reality it was hyped up rubbish.

And she was right: this way of life did die – totally. As I said, I was 'sick to death' of it: sick to *its* death, that is.

And I did move to a place, just as she described, with neighbours just as she described. And I did write a book, with pictures in it. And, even today, as I said earlier in the Introduction, I simply cannot believe I wrote it, but I did; and it was the writing of this very book that killed off my old way of life.

How could writing a book completely kill off the way of life of a well-paid copywriter in London? The answer is simple enough. I *had* to write that book. You could say that I was *compelled* to write it, or that it was so compelling to work on it that I had no choice but to devote all of my time and resources to it.

Another thing: it was given to me.

The fact that it was 'given to me' may sound strange; but I did not one day have an idea about the Solar System and how it was connected to God, the Son of God, satanic global government, the *Bible*, the danger of the collapse of the world and a wonderful event

in the not too distant future, and then just calmly settle down to putting my idea on paper. No, the book unravelled with a life of its own; and for a long time I was not clear about where it was going, apart from the fact that I believed it was something to do with the Solar System and God.

I am reminded of an extraordinarily memorable dream I had at the time I started to write what is now the contents of this book.

It was not a dream that involves all the strange symbolism when we sift through our subconscious. It was instead one in which I was taken to a higher level, where it felt lighter and where I was very aware, very awake. I stood at the end of a bright hall, which did not have a roof. There was only light above. Standing with their backs to the walls on either side of the hall were tall robed men, who were like sentries. Their faces could not be seen because their faces were white light. At the end of the hall, on a throne, was another big man, an older man, who wore a robe. His face was also white light. I approached him.

He exuded tremendous power, but one that was not interfering: I suppose you could say that it was the power of Truth and total authority through that Truth. It was a welcoming power, but it wanted nothing.

When I stood before him, he leant forward and handed me a book, which I took. I then turned and went back down the hall. When I exited, there before me was a narrow bridge, below which I could see my home county – green fields, and a few houses. When I took a step I immediately woke up, feeling exhilarated.

This dream showed me that I was literally to be given something, a book, from some ‘place’ high up.

On another occasion I had a vision.

I had just been woken by something in my dreams and while I lay there, eyes closed, I felt a surge of energy pass through my solar plexus to my forehead. Then, without opening my eyes I saw a small gold light. It was as if I was looking through my forehead – as if I had eyes there – and this light was at the centre of my range of vision.

One by one, out of this light popped three gold figures. They looked like Jesus to me – or at least figurines of what I have been

brought up to think the man looked like – and each one vanished before the next appeared. The first was of him in the classic crucifix position, the second was of him standing with arms open as if in greeting, the third was a side-on view of him kneeling, forehead close to the floor.

When they disappeared, the surge of energy eased. I had never experienced anything like this in my life, and when more visions happened the following night, I considered that something was beginning, which indeed it was.

These visions, as with all similar ones that followed were very three-dimensional. That is, they had that depth you have when you look at something through 3-D glasses. This gave them more effect. I talk later about these visions and their possible sinister connotations of which we must be aware when we have them.

On another occasion I was asleep and enjoying a dream about something or another, when there was a shift in my dream experience, and I was again taken to a higher level. This time, there before me, was a colossal structure (as represented *Diagram 1* below). It was a huge twisting column of incredible dimensions. It twisted upward to a sort of grey cloudy 'sky'. As you will see throughout this book, I call this column the '**Twisting Column**'.

A deep, clear voice behind me said: 'This is God.'

Before I continue please allow me to say that this Twisting Column is not an 'image' of God. It is simply a representation of a process called the Growth of Knowledge, which, as you will discover, is fundamental to all things. God does not, you see, look like a twisting column, any more than a man looks like his blood circulation system, or his respiratory system. It is simply something with which we can work to help us develop our understanding of Almighty God, His Son and the Creation.

Anyway, after being shown the huge Twisting Column, for some reason I was not in the least bit alarmed by the deep, clear voice or what it had said: it seemed perfectly normal to me. So, in my mind I asked to have a look at the structure from above.

My request was granted instantly so that I was looking down on it from the top side of the 'clouds'. From my new vantage point I could see that the separate twisting strands of the column coalesced into a flat plane of dazzling white light that went on and on forever

in all directions. It was a little like looking down on the top side of a tornado, except that the clouds were not clouds; they were instead that Infinite Flat Plane of White Light.

After feasting my eyes on this remarkable sight, I was immediately woken up, with what I now call the **'Spiral of God'** swirling in my mind incessantly.

My immediate reaction was to sketch it time and time again. Little did I know that it would become central to my understanding of God.

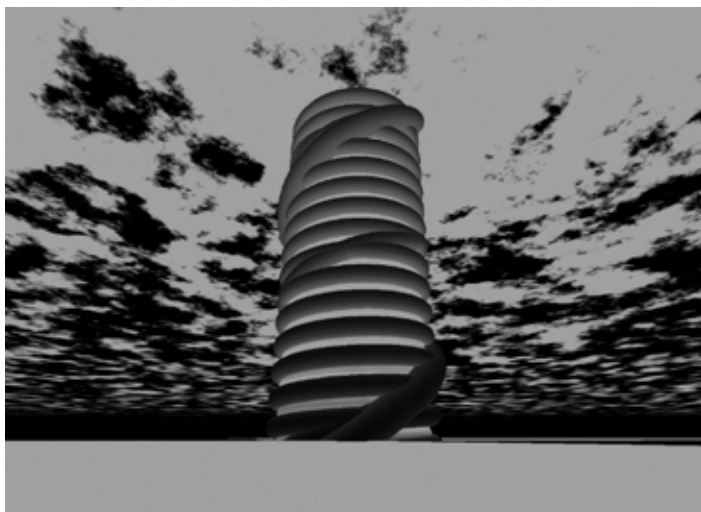


Diagram 1 – The Spiral of God – viewed from 'below'.

Not long after these initial visions, I was walking along Old Compton Street in Soho, and I suddenly 'heard' a sentence in my head. This time it was not a voice. Instead it was as if I *knew* the sentence. It was like a powerful thought had entered into my mind, demanding to be acknowledged. And it was:

'You don't create, Creation happens to you.'

It may sound strange at first, but bear with me. You see, at the moment that sentence came into my head I instantly I realised that it referred to Destiny or Fate. I knew that it was telling me that

everything is already done; that is because, as I shall explain in greater detail throughout this book, at an absolutely fundamental level, it is not me who does whatever I do, but rather it is something totally out of my control and it is actually done for me. I therefore instinctively knew that there is a Divine plan, one that has already been completed; so that past, present and future all exist now (I talk more about this later). This echoes the Biblical statement, 'there is nothing new under the Sun' (*Ecclesiastes 1:9*). So, within a moment it was clear to me that, at an absolutely fundamental level, we all just grow through a pre-set **Existence** to a wonderful Ultimate Reality, in which there is no time, no space, or not the 'time' and 'space' we recognise and understand in this realm of ours.

Incidentally, it is worth noting that Existence with a capital 'E' in this book is the sum of all of our lives - see also at the beginning of the book under *Some useful terms...* It is also worth noting that this statement about the Creation already being done is very much against the tenets of Satanism in that it reflects the individual will in accord with God's Will, not individual will that is isolated from God's Will. Understanding that everything is done already helps allow for true submission to God's authority, rather than isolated individual control, as if the individual is God; or, for many others, submission to an 'authority' that is not Almighty God.

It is strange *having* to write a book about God, and, eventually, about our context in relation to Him and the Son of God, when you know very little about the subject.

At first you wonder whether or not you are deluded (this concern revisits you continually, but it helps keep you grounded). However, when you realise that what you are writing makes sense and is logical and is not some flight of fancy, you begin to go along with it, becoming excited when you 'receive' each new piece of information, or, even more satisfying, work out for yourself another conclusion. I say 'receive' because, apart from those things I needed to research or actively work out myself, like an engineer working out an equation, it certainly felt like I was being given information. As I have said, the book was 'given to me'.

What I 'received' generally came to me by being 'put into my mind', in the way that the '*You don't create, Creation happens to you*' statement mentioned above did.

On other occasions things came to me in a less direct way. For example, something important might appear on television, or open before me in a book.

On one occasion I was sitting in front of the television: you know how it can be when you are absorbed in thought, so that all noise melts into the background. I was, again, concerned about my general lack of money, which was in part the consequence of being so committed to writing *The Astrology of God*. When my thoughts reached a crescendo, I said out loud, 'Oh, *why* am I so poor?' And, at that very moment, out of that background noise that was coming from the television, a sentence leapt out: I heard the television presenter say as if in response to my question, 'Jesus was poor'.

At other times, however, it often felt like I was remembering things. Indeed, as far as writing the book was concerned, overall, I felt like I was a centre that processed information from my past, along with information that was coming from elsewhere, along with my own creativity, into something understandable.

However, it was not always as exciting as you might imagine. It was a constant pressing companion - day and night for years - which, because many details needed to be correct, consistent and as easily digestible as possible, was often more than a little suffocating and at times extremely stressful.

As I had little control over the book's content, or when I would receive that content, and did not know how the book would turn out, I had no idea when it would finish, which left me in a sort of no-man's land for a very long time. This, along with my need to have no distractions so that I could more easily work on the book, forced me to withdraw from the world, making things difficult not just financially, but also emotionally. After all, how could I possibly relate to anyone without it being a huge effort on my behalf? My whole life had become my work, which I could not yet talk about, so I was very much locked away. I mean, just imagine the reaction of people if I told them that I was more or less being forced to write a book about God!

I say 'forced' to remind you how compelling this work was, and still is. However, I have to say also that if I had so wished I could have given it up - I still had a choice; but who would ever turn down such a task, especially when it all began to fit into place?

Many years ago, at the beginning of writing this book, I saw images or visions of what I thought were 'aliens'. They were very clear and very much in 3-D, just like the 'Jesus' ones. They had large heads, big almond shaped eyes, small mouths, reptile markings, and thin necks. One of them that appeared a few times seemed to be from a higher rank than the others, as he seemed older and had a demeanour of authority. He also had a high winged collar.

As with all the visions I have seen, I saw these 'aliens' in gold when I lay in bed awake, as if I was seeing through my forehead.

Here, therefore, as I also discuss later, we begin to see the more sinister side of gold 3-D visions. But at the time I quite liked them, and I quite liked the 'aliens'.

On the night our dog, a golden retriever, died, I was woken and 'shown' via one of these gold visions the dog looking very happy, tongue hanging out and 'smiling', as dogs do. With her were two of these 'aliens', waving happily.

This was, of course, all very enticing, as was the general demeanour of these 'aliens', but of course, Satan, The Divider, has the ability to appear as an angel of light.

After I had been working on the book for a couple of years I went on my first holiday. And I needed it. I went with a couple of friends, and at the airport I made the grave mistake of eating some roast chicken bought from a restaurant at Gatwick Airport. That night I was severely ill with food poisoning, and I was pretty sure that it was the chicken: sometimes you just know, don't you?

I was very upset by this as the holiday was only for seven nights, and food poisoning usually takes a good three days to recover from. That meant my holiday was already more or less wrecked before it had started.

Anyway, I went to bed early with that awful feeling deep in the stomach of wanting to vomit. But I got off to sleep.

Then, in the middle of the night, I was awoken, and was surrounded by what I can only describe as a sort of light and pleasant energy. I still felt nauseous, but also felt very relaxed. I then felt something enter through the top of my belly, like an invisible hand reaching into my stomach. This 'hand' then felt as if it took hold of something there and gently eased it up my oesophagus and up to my throat. I then felt like I needed to spit something out, but

there was nothing there. Nevertheless, my nausea - my food poisoning - was from that moment gone - completely gone. It was as if the poisons or whatever it was that was causing the sickness had been removed and somehow vaporized, disappearing with an exhale of my breath.

So, in an instant, I went from feeling very ill with food poisoning to feeling very well, with no sickness, no headache, nothing but a pleasant feeling. That pleasant feeling was intensified when, through my forehead I saw again in a very 3-D way a gold sun blazing away, with a smiling face and sunglasses on.

It was as if it was saying, 'Now you can have your holiday! Enjoy it!' And enjoy it I did.

I am not sure now whether or not that supernatural connection was with what was good or with what was deceitful and evil. But what I do know is that I now treat it and any similar experiences with extreme caution.

It is important to note that what I now see as the real connection or real inspiration, which is what is good, came only in the form of the extraordinary dreams and the knowing, rather like when I *knew*, 'You do not create, Creation happens to you', and what it meant. The golden visions on the other hand seem to have more negative connotations, and that extends to the ones I first saw of 'Jesus' and the crucifix.

Upon reflection, I have concluded that those very first visions, and most of the ones that followed, were without doubt about seducing me away from the good I was writing, so that I would begin to be distracted by them, and therefore distracted from the truth, which, as you will see later, was beginning to happen. As I look back now I consider the use of the crucifix to be particularly sinister. I talk more about this later in Part 3 of this book.

As I have mentioned, information came to me twenty-four-seven. Sometimes the information was so incisive that I would just stand there wide eyed, as I did once on the lip of a valley that overlooked the village of Crundale, where I lived in Kent in the south east of England. That was when I discovered how the *Growth of Knowledge* more or less corresponded perfectly with the orbits of the planets in the Solar System.

You will find out more about the Growth of Knowledge as you read on, but suffice to say right here and now, one of the most remarkable things I found about discovering the Growth of Knowledge is that, whilst it is an '**invisible**' (see *Romans 1:20*) or '**unseen**' (see *2 Corinthians 4:18*) process, it is directly *reflected* all around us. As you will see, in its purest form, we see the 'unseen' Growth of Knowledge directly reflected in the Solar System.

Anyway, after several years I had finished *The Astrology of God*. So, after what had at first been an intense period of inspiration, which had slowly trailed off, I had finished my task.

Or, at least, I thought I had.